

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41I 52811-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: DAVID B HAHN
3102 BRENNER PL
COLORADO SPRINGS, CO 80917-5807

Priority Date: APRIL 30, 1982 at 09:00 A.M.
Enforceable Priority Date: APRIL 30, 1982 at 09:00 A.M.

Purpose (use): DOMESTIC
LAWN AND GARDEN

Maximum Flow Rate: 40.00 GPM

Maximum Volume: 13.50 AC-FT

Maximum Acres: 2.25

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NESWNE	7	10N	3W	LEWIS AND CLARK

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL
Subdivision: HAHN TRACTS 1ST ADD
Well Depth: 40.00 FEET

Purpose (Use): DOMESTIC
Households: 9
Volume: 9.00 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			S2NE	7	10N	3W	LEWIS AND CLARK

Subdivision: HAHN TRACTS 1ST ADD

Purpose (Use): LAWN AND GARDEN
Volume: 4.50 AC-FT
Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	2.25		S2NE	7	10N	3W	LEWIS AND CLARK

Subdivision: HAHN TRACTS 1ST ADD

Total: 2.25

Geocodes/Valid: -- NO VALID GEOCODES --

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME PLACE OF USE.

52811-00 89340-00 89341-00

Remarks:

ASSOCIATED RIGHT

THIS CERTIFICATE IS ASSOCIATED TO 411-W089340-00 AND 411-W089341-00. THEY HAVE OVERLAPPING PLACES OF USE.

LAND DESCRIPTION CLARIFICATION

THE POINT OF DIVERSION IS IN AN UNDEVELOPED PORTION OF THE HAHN TRACTS SUBDIVISION THE PLACES OF USE ARE IN LOTS 2 & 3 OF BLK 9, LOTS 1 & 8 OF BLK 10, LOT 1 BLK 11 AND 4 UNDESIGNATED PARCELS LYING NO. OF HAHN RD IN SAID SUBDIVISION THIS CERTIFICATE OF WATER RIGHT IS ISSUED IN CONJUNCTION WITH WATER RIGHT CLAIM NO. 411-W-089341-00