

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41G 57055-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** DOUGLAS E SALSBURY  
PO BOX 627  
WHITEHALL, MT 59759-0627

**Priority Date:** NOVEMBER 16, 1984 at 01:41 P.M.

**Enforceable Priority Date:** NOVEMBER 16, 1984 at 01:41 P.M.

**Purpose (use):** STOCK

**Maximum Flow Rate:** 20.00 GPM

**Maximum Volume:** 7.50 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSWNE	29	2N	4W	JEFFERSON

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 260.00 FEET

**Static Water Level:** 180.00 FEET

**Casing Diameter:** 6.63 INCHES

**Purpose (Use):** STOCK

**Volume:** 7.50 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSWNE	29	2N	4W	JEFFERSON

**Geocodes/Valid:** 51-1100-29-1-01-01-0000 - Y