

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76LJ 57660-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: LARRY U SIMS
PO BOX 2846
MOBILE, AL 36652-2846

FRANK MCRIGHT
PO BOX 2846
MOBILE, AL 36652-2846

Priority Date: OCTOBER 24, 1984 at 08:20 A.M.
Enforceable Priority Date: OCTOBER 24, 1984 at 08:20 A.M.

Purpose (use): DOMESTIC
Maximum Flow Rate: 10.00 GPM
Maximum Volume: 1.50 AC-FT

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | SE | 22 | 30N | 22W | FLATHEAD |

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL
Well Depth: 240.00 FEET
Static Water Level: 125.00 FEET
Casing Diameter: 6.58 INCHES

Purpose (Use): DOMESTIC
Households: 1
Volume: 1.50 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | SE | 22 | 30N | 22W | FLATHEAD |

Geocodes/Valid: 07-4184-22-2-01-50-0000 - Y

Remarks:

REISSUED RIGHT

THE RIGHT ISSUED ON 12/20/1984 WAS REISSUED. THE RIGHT WAS REISSUED BECAUSE THE LEGAL LAND DESCRIPTION WAS MODIFIED BASED ON DOR OWNERSHIP RESEARCH.

OWNERSHIP UPDATE RECEIVED

NOTICE OF WATER RIGHT TRANSFER RECEIVED 06/25/92.

OWNERSHIP UPDATE RECEIVED

NOTICE OF WATER RIGHT TRANSFER RECEIVED 10/27/94.