

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 42K 59059-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** DAVID MANN  
RT 1 BOX 2374  
MILES CITY, MT 59301

**Priority Date:** FEBRUARY 14, 1986 at 11:07 A.M.

**Enforceable Priority Date:** FEBRUARY 14, 1986 at 11:07 A.M.

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** 20.00 GPM

**Maximum Volume:** 1.50 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NE	26	8N	47E	CUSTER

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** HARDESTY SUBURBAN TRACTS

**Well Depth:** 240.00 FEET

**Static Water Level:** 20.00 FEET

**Casing Diameter:** 6.00 INCHES

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 1.50 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NE	26	8N	47E	CUSTER

**Subdivision:** HARDESTY SUBURBAN TRACTS

**Geocodes/Valid:** 14-1740-26-1-01-05-0000 - Y

**Remarks:**

**LAND DESCRIPTION CLARIFICATION**

POINT OF DIVERSION AND PLACE OF USE ARE LOCATED IN TRACT 601 OF ABOVE SAID SUBDIVISION.

**REISSUED RIGHT**

THE LEGAL LAND DESCRIPTION. 860403