

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76K 59359-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
PARK R SCHARA  
22999 E LAKESHORE  
BIGFORK, MT 59911  
  
SHAWNA L SCHARA  
22999 E LAKESHORE  
BIGFORK, MT 59911

**Priority Date:** MARCH 25, 1985 at 08:20 A.M.  
**Enforceable Priority Date:** MARCH 25, 1985 at 08:20 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 9.00 GPM

**Maximum Volume:** 4.00 AC-FT

**Maximum Acres:** 1.00

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNE	29	27N	19W	FLATHEAD

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 270.00 FEET  
**Static Water Level:** 47.00 FEET  
**Casing Diameter:** 6.58 INCHES

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.50 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNE	29	27N	19W	FLATHEAD

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 2.50 AC-FT  
**Period of Use:** MAY 1 to SEPTEMBER 30

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.00		NWNE	29	27N	19W	FLATHEAD
<b>Total:</b>	1.00						

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 8044 TRACT 1.

**Geocodes/Valid:** 07-3836-29-1-03-08-0000 - Y

**Remarks:**

**Remarks:**

**REISSUED RIGHT**

THE RIGHT ISSUED ON 05/13/1985 WAS REISSUED. THE RIGHT WAS REISSUED BECAUSE THE LEGAL LAND DESCRIPTION WAS MODIFIED BASED ON DOR OWNERSHIP RESEARCH.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 12/17/90.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 09/03/85.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT OWNERSHIP UPDATE RECEIVED 05/17/99.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 37377 RECEIVED 04/16/2006.