

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76H 63689-00 GROUND WATER CERTIFICATE

**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** MOLLY A BINKERD  
619 GROFF LN  
STEVENSVILLE, MT 59870

G & T MCFARLAND LLC  
2008 SUDLOW  
MILES CITY, MT 59301

OWNER MOLLY A BINKERD RETAINED. CONTRACT FOR DEED INTEREST.

**Priority Date:** OCTOBER 21, 1986 at 10:53 A.M.

**Enforceable Priority Date:** OCTOBER 21, 1986 at 10:53 A.M.

**Purpose (use):** LAWN AND GARDEN  
MULTIPLE DOMESTIC

**Maximum Flow Rate:** 50.00 GPM

**Maximum Volume:** 33.00 AC-FT

**Maximum Acres:** 2.00

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENE	34	9N	20W	RAVALLI

**Period of Diversion:** APRIL 15 TO OCTOBER 15

**Diversion Means:** WELL

**Well Depth:** 142.00 FEET

**Static Water Level:** 60.00 FEET

**Casing Diameter:** 6.00 INCHES

**Purpose (Use):** LAWN AND GARDEN

**Volume:** 5.00 AC-FT

**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	2.00		S2S2NENE	34	9N	20W	RAVALLI
2			N2N2SENE	34	9N	20W	RAVALLI

**Total:** 2.00

**Purpose (Use):** MULTIPLE DOMESTIC

**Households:** 0

**Volume:** 28.00 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			S2S2NENE	34	9N	20W	RAVALLI
2			N2N2SENE	34	9N	20W	RAVALLI

**Geocodes/Valid:** 13-1764-34-1-01-09-0000 - Y

13-1764-34-1-01-10-0000 - Y

**Remarks:**

**IMPORTANT INFORMATION**

THIS CERTIFICATE IS ISSUED IN CONJUNCTION WITH CERTIFICATES 10700-76H AND 16913-76H FOR A TOTAL APPROPRIATION NOT TO EXCEED 60 GPM UP TO 33 AC-FT.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 04/28/96.

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 29570 RECEIVED 01/10/2006.

OWNERSHIP UPDATE TYPE DOR # 124300 RECEIVED 09/12/2014.

OWNERSHIP UPDATE TYPE DOR # 125151 RECEIVED 10/07/2014.