

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76D 65080-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** JAMES R WHITE  
200 SNOW TRAIL  
REXFORD, MT 59930-9720

**Priority Date:** FEBRUARY 13, 1987 at 08:30 A.M.

**Enforceable Priority Date:** FEBRUARY 13, 1987 at 08:30 A.M.

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** 20.00 GPM

**Maximum Volume:** 1.50 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		W2	SE	SE	3	36N	27W LINCOLN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 200.00 FEET

**Static Water Level:** 95.00 FEET

**Casing Diameter:** 6.62 INCHES

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 1.50 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			W2	SE	SE	3	36N 27W LINCOLN

**Geocodes/Valid:** 56-4823-03-1-01-06-0000 - Y