

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76C 65640-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** RYDER HARP  
2233 WHITEFISH STAGE  
KALISPELL, MT 59901  
  
ZACHARIAH HARP  
2233 WHITEFISH STAGE  
KALISPELL, MT 59901

**Priority Date:** JUNE 9, 1987 at 09:57 A.M.  
**Enforceable Priority Date:** JUNE 9, 1987 at 09:57 A.M.

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** 5.00 GPM

**Maximum Volume:** 3.00 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NW	17	26N	28W	LINCOLN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 645.00 FEET

**Static Water Level:** 159.00 FEET

**Casing Diameter:** 6.62 INCHES

**Purpose (Use):** DOMESTIC

**Households:** 2

**Volume:** 3.00 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NW	17	26N	28W	LINCOLN

**Geocodes/Valid:** 56-3692-17-2-01-01-0000 - Y

**Remarks:**

**LAND DESCRIPTION CLARIFICATION**

THE POINT OF DIVERSION AND PLACE OF USE ARE LOCATED IN TRACT 4 OF COS 1590.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 02/03/99.

**OWNERSHIP UPDATE RECEIVED**

WATER RIGHT OWNERSHIP UPDATE RECEIVED 08/21/01.