

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76G 71113-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners:
KATHY MCGEE
906 CROSBY ST
ANACONDA, MT 59711-9347

MICHAEL MCGEE
906 CROSBY ST
ANACONDA, MT 59711-9347

Priority Date: SEPTEMBER 11, 1989 at 02:18 P.M.
Enforceable Priority Date: SEPTEMBER 11, 1989 at 02:18 P.M.

Purpose (use): DOMESTIC
LAWN AND GARDEN

Maximum Flow Rate: 20.00 GPM

Maximum Volume: 2.87 AC-FT

Maximum Acres: 0.75

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | SWSENE | 15 | 4N | 10W | DEER LODGE |

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL
Well Depth: 28.00 FEET
Static Water Level: 5.00 FEET
Casing Diameter: 6.62 INCHES

Purpose (Use): DOMESTIC
Households: 1
Volume: 1.00 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | SWSENE | 15 | 4N | 10W | DEER LODGE |

Purpose (Use): LAWN AND GARDEN
Volume: 1.87 AC-FT
Period of Use: MAY 1 to AUGUST 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|---------------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | 0.75 | | SWSENE | 15 | 4N | 10W | DEER LODGE |
| Total: | 0.75 | | | | | | |

Geocodes/Valid: 30-1286-15-1-01-14-0000 - Y

Remarks:

LAND DESCRIPTION CLARIFICATION

THE POINT OF DIVERSION AND PLACE OF USE ARE LOCATED ON TRACT 48.