

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41G 78309-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** PAUL R SMITH  
162 MT HIGHWAY 2 W  
WHITEHALL, MT 59759-9716  
SHANNON CAREY SMITH  
162 MT HIGHWAY 2 W  
WHITEHALL, MT 59759-9716

**Priority Date:** JULY 2, 1991 at 09:20 A.M.  
**Enforceable Priority Date:** JULY 2, 1991 at 09:20 A.M.

**Purpose (use):** IRRIGATION

**Maximum Flow Rate:** 90.00 GPM

**Maximum Volume:** 54.88 AC-FT

**Maximum Acres:** 30.00

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESENW	33	2N	4W	JEFFERSON

**Period of Diversion:** MAY 1 TO SEPTEMBER 15

**Diversion Means:** WELL

**Well Depth:** 76.00 FEET

**Static Water Level:** 22.00 FEET

**Casing Diameter:** 6.63 INCHES

**Pump Size:** 7.00 HP

**Purpose (Use):** IRRIGATION

**Volume:** 54.88 AC-FT

**Period of Use:** MAY 1 to SEPTEMBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	30.00		SESENW	33	2N	4W	JEFFERSON

**Total:** 30.00

**Geocodes/Valid:** 51-1100-33-2-01-01-0000 - Y

**Remarks:**

**MISCELLANEOUS INFORMATION**

THIS WATER WAS PUT TO BENEFICIAL USE ON JUNE 27, 1991. THIS DATE IS WITHIN THE 60 DAYS FILING REQUIREMENT PER THE FINAL ADMINISTRATIVE IMPLEMENTATION CLEAN UP - SENATE BILL 266 EFFECTIVE JULY 1, 1991. SEE MEMO IN FILE.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 109554 RECEIVED 02/19/2013.