

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76H 80964-00 PROVISIONAL PERMIT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** MAUREEN GRIFFITH-WHELAN  
PO BOX 744  
VICTOR, MT 59875  
KACEE J SUTTON  
2221 PLEASANT VIEW DR  
VICTOR, MT 59875

**Priority Date:** FEBRUARY 25, 1992 at 01:01 P.M.

**Enforceable Priority Date:** FEBRUARY 25, 1992 at 01:01 P.M.

**Purpose (use):** IRRIGATION

**Maximum Flow Rate:** 40.00 GPM

**Maximum Volume:** 4.60 AC-FT

**Maximum Acres:** 1.50

**Source Name:** UNNAMED TRIBUTARY OF SWEATHOUSE CREEK

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSENE	35	8N	21W	RAVALLI

**Period of Diversion:** MAY 1 TO OCTOBER 31

**Diversion Means:** DITCH

LOCATED IN THE SESWNE AND SWSENE OF SECTION 35, TWP. 8N, RGE. 21W, RAVALLI COUNTY.

COLLECTION POINT WHERE WATER WILL BE PUMPED AT 40 GALLONS PER MINUTE.

**Purpose (Use):** IRRIGATION

**Irrigation Type:** SPRINKLER

**Volume:** 4.60 AC-FT

**Period of Use:** MAY 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.50		SWSENE	35	8N	21W	RAVALLI

**Total:** 1.50

**Geocodes/Valid:** 13-1665-35-1-01-08-0000 - Y      13-1665-35-1-01-18-0000 - Y

**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME PLACE OF USE.

80964-00      128512-00

**ASSOCIATED RIGHT**

THIS RIGHT AND 76H-W128512-00 IRRIGATE THE SAME ACRES. THE COMBINED USE SHALL NOT EXCEED 96.1 GALLONS PER MINUTE UP TO 6.87 ACRE-FEET PER YEAR.

**DECREED STREAM - COMMISSIONER**

THIS RIGHT IS SUBJECT TO THE AUTHORITY OF COURT APPOINTED WATER COMMISSIONERS, IF AND WHEN APPOINTED, TO ADMEASURE AND DISTRIBUTE TO THE PARTIES USING WATER IN THE SOURCE OF SUPPLY, THE WATER TO WHICH THEY ARE ENTITLED. THE APPROPRIATOR SHALL PAY HIS PROPORTIONATE SHARE OF THE FEES, COMPENSATION AND EXPENSES, AS FIXED BY THE DISTRICT COURT, INCURRED IN THE DISTRIBUTION OF THE WATERS.

**FINAL ORDER**

THIS WATER RIGHT IS SUBJECT TO THE FINAL ORDER OF THE DEPARTMENT.

**WATER MEASUREMENT INFORMATION (OLD)**

---

**Remarks:**

THE APPROPRIATOR SHALL KEEP A WRITTEN RECORD OF THE FLOW RATE AND VOLUME OF ALL WATERS DIVERTED, INCLUDING THE PERIOD OF TIME, AND SHALL SUBMIT SAID RECORDS BY NOVEMBER 30 OF EACH YEAR TO THE WATER RESOURCES REGIONAL OFFICE LISTED BELOW.  
MISSOULA, MT PH: 406-721-4284 FAX: 406-542-1496

**OBJECTION INFORMATION**

OBJECTION LOG 92-061

**OWNERSHIP UPDATE RECEIVED**

WATER RIGHT OWNERSHIP UPDATE RECEIVED 02/16/01.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 84539 RECEIVED 04/16/2010.

OWNERSHIP UPDATE TYPE DOR # 127510 RECEIVED 01/02/2015.

OWNERSHIP UPDATE TYPE DOR # 148688 RECEIVED 10/21/2016.