

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41C 81815-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** JOHN H MARTENS  
12109 EAST HIGHWAY 12  
LOCKEFORD, CA 95237  
  
PATTI K MARTENS  
12109 EAST HIGHWAY 12  
LOCKEFORD, CA 95237

**Priority Date:** JUNE 12, 1992 at 11:18 A.M.  
**Enforceable Priority Date:** JUNE 12, 1992 at 11:18 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN  
STOCK

**Maximum Flow Rate:** 15.00 GPM

**Maximum Volume:** 6.10 AC-FT

**Maximum Acres:** 2.00

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSWNW	18	5S	4W	MADISON

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 57.00 FEET  
**Static Water Level:** 24.00 FEET  
**Casing Diameter:** 6.00 INCHES  
**Pump Size:** 0.50 HP

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSWNW	18	5S	4W	MADISON

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 5.00 AC-FT  
**Period of Use:** MAY 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	2.00		SWSWNW	18	5S	4W	MADISON

**Total:** 2.00

**Purpose (Use):** STOCK  
**Volume:** 0.10 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSWNW	18	5S	4W	MADISON

**Geocodes/Valid:** 25-0507-18-2-01-01-0000 - Y

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 09/08/97.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 27232 RECEIVED 11/30/2005.