

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 43B 82687-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners:
BRIAN J SUDERMAN
PO BOX 504
YELLOWSTONE NATIONAL PARK, WY 82190-0504
JONITA L SUDERMAN
PO BOX 504
YELLOWSTONE NATIONAL PARK, WY 82190-0504

Priority Date: AUGUST 18, 1992 at 10:39 A.M.
Enforceable Priority Date: AUGUST 18, 1992 at 10:39 A.M.

Purpose (use): DOMESTIC
LAWN AND GARDEN

Maximum Flow Rate: 14.00 GPM

Maximum Volume: 1.25 AC-FT

Maximum Acres: 0.10

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | 5 | SWNESE | 13 | 8S | 7E | PARK |

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL
Well Depth: 215.00 FEET
Static Water Level: 100.00 FEET
Casing Diameter: 4.50 INCHES
Pump Size: 1.00 HP

Purpose (Use): DOMESTIC
Households: 1
Volume: 1.00 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | E2SE | 13 | 8S | 7E | PARK |

Purpose (Use): LAWN AND GARDEN
Volume: 0.25 AC-FT
Period of Use: MAY 1 to OCTOBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|---------------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | 0.10 | | E2SE | 13 | 8S | 7E | PARK |
| Total: | 0.10 | | | | | | |

Geocodes/Valid: 49-0259-13-4-35-01-0000 - Y

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME OTHER.

82687-00 85959-00

Remarks:

ASSOCIATED RIGHT

THIS CERTIFICATE IS ASSOCIATED TO 43B-C085959-00. THEY SHARE THE SAME WELL. THE COMBINED APPROPRIATION IS 14 GPM UP TO 5.05 AF\YR.

LAND DESCRIPTION CLARIFICATION

PLACE OF USE IS LOCATED IN GOV'T LOTS 5 AND 8. THE POINT OF DIVERSION AND PLACE OF USE ARE IN TRACT A OF CERTIFICATE OF SURVEY NO. 830.

OWNERSHIP UPDATE RECEIVED

NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/30/98.

OWNERSHIP UPDATE RECEIVED

NOTICE OF WATER RIGHT OWNERSHIP UPDATE RECEIVED 10/18/99.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 2824 RECEIVED 05/10/2002.

OWNERSHIP UPDATE TYPE 608 # 54412 RECEIVED 02/12/2008.