

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76N 86426-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** AARON J MILLER  
PO BOX 1204  
PLAINS, MT 59859

**Priority Date:** JULY 9, 1993 at 11:00 A.M.  
**Enforceable Priority Date:** JULY 9, 1993 at 11:00 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN  
STOCK

**Maximum Flow Rate:** 17.00 GPM

**Maximum Volume:** 3.58 AC-FT

**Maximum Acres:** 1.00

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NESESW	25	20N	26W	SANDERS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 80.00 FEET  
**Static Water Level:** 56.00 FEET  
**Casing Diameter:** 6.62 INCHES

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESESW	25	20N	26W	SANDERS

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 2.50 AC-FT  
**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.00		NESESW	25	20N	26W	SANDERS
<b>Total:</b>	1.00						

**Purpose (Use):** STOCK  
**Volume:** 0.08 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESESW	25	20N	26W	SANDERS

**Geocodes/Valid:** 35-2979-25-4-01-01-0000 - Y

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**  
OWNERSHIP UPDATE TYPE 608 # 13487 RECEIVED 01/28/2004.

**Remarks:**

OWNERSHIP UPDATE TYPE DOR # 140753 RECEIVED 04/01/2016.