

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 411 87872-00 PROVISIONAL PERMIT  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** JEFFERSON TRACTS ASSN INC  
% WAYNE BERKAS  
48 CLARK CREEK LOOP  
CLANCY, MT 59634

**Priority Date:** OCTOBER 4, 1993 at 03:15 P.M.

**Enforceable Priority Date:** OCTOBER 4, 1993 at 03:15 P.M.

**Purpose (use):** LAWN AND GARDEN  
MULTIPLE DOMESTIC

**Maximum Flow Rate:** 68.00 GPM

**Maximum Volume:** 53.62 AC-FT

**Maximum Acres:** 8.25

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENE SW	15	9N	3W	JEFFERSON

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** JEFFERSON TRACTS TRACT/LOT: 30

**Well Depth:** 171.00 FEET

**Static Water Level:** 107.00 FEET

**Casing Diameter:** 6.87 INCHES

2		NENE SE	15	9N	3W	JEFFERSON
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**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** JEFFERSON TRACTS TRACT/LOT: 2

**Well Depth:** 200.00 FEET

**Static Water Level:** 51.00 FEET

**Casing Diameter:** 6.00 INCHES

**Purpose (Use):** LAWN AND GARDEN

**Volume:** 20.62 AC-FT

**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	8.25		S2	15	9N	3W	JEFFERSON

**Subdivision:** JEFFERSON TRACTS

**Total:** 8.25

**Purpose (Use):** MULTIPLE DOMESTIC

**Households:** 33

**Volume:** 33.00 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			S2	15	9N	3W	JEFFERSON

**Subdivision:** JEFFERSON TRACTS

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**Remarks:**

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**GROUNDWATER WASTE & CONTAMINATION**

THIS RIGHT IS SUBJECT TO SECTION 85-2-505, MCA, REQUIRING A WELL BE CONSTRUCTED SO IT WILL NOT ALLOW WATER TO BE WASTED OR CONTAMINATE OTHER WATER SUPPLIES OR SOURCES, AND A FLOWING WELL MUST BE CAPPED OR EQUIPPED SO THE FLOW OF THE WATER MAY BE STOPPED WHEN NOT BEING PUT TO BENEFICIAL USE.

**GROUNDWATER WELL - ACCESS PORT**

THE FINAL COMPLETION OF THE WELL(S) MUST INCLUDE AN ACCESS PORT OF AT LEAST .50 INCH SO THE STATIC LEVEL OF THE WELL MAY BE ACCURATELY MEASURED.

**IMPORTANT INFORMATION**

THE WATER SYSTEM CONSISTS OF TWO WELLS MANIFOLD TOGETHER. ONLY ONE WELL OPERATES AT A TIME.

**MISCELLANEOUS INFORMATION**

NO PROGRESS REPORT HAS BEEN REQUESTED FOR THIS DEVELOPMENT AS IT IS NEARLY COMPLETED. PER TERRI MCLAUGHLIN 11/2/98

**LIABILITY WAIVER**

THE ISSUANCE OF THIS RIGHT BY THE DEPARTMENT SHALL NOT REDUCE THE APPROPRIATOR'S LIABILITY FOR DAMAGES CAUSED BY THE APPROPRIATOR'S EXERCISE OF THIS RIGHT. NOR DOES THE DEPARTMENT IN ISSUING THE RIGHT IN ANY WAY ACKNOWLEDGE LIABILITY FOR DAMAGE CAUSED BY THE APPROPRIATOR'S EXERCISE OF THIS RIGHT.