

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41G 87992-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: DOUGLAS E SALSBURY
PO BOX 627
WHITEHALL, MT 59759-0627

Priority Date: DECEMBER 15, 1993 at 11:10 A.M.

Enforceable Priority Date: DECEMBER 15, 1993 at 11:10 A.M.

Purpose (use): DOMESTIC
LAWN AND GARDEN
STOCK

Maximum Flow Rate: 20.00 GPM

Maximum Volume: 6.07 AC-FT

Maximum Acres: 2.00

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSESW	21	2N	4W	JEFFERSON

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Well Depth: 90.00 FEET

Static Water Level: 30.00 FEET

Casing Diameter: 4.63 INCHES

Pump Size: 0.50 HP

Purpose (Use): DOMESTIC
Households: 1
Volume: 1.00 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSESW	21	2N	4W	JEFFERSON

Purpose (Use): LAWN AND GARDEN
Volume: 5.00 AC-FT
Period of Use: MAY 1 to OCTOBER 1

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	2.00		NWSESW	21	2N	4W	JEFFERSON

Total: 2.00

Purpose (Use): STOCK
Volume: 0.07 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSESW	21	2N	4W	JEFFERSON

Geocodes/Valid: 51-1100-21-1-01-01-0000 - Y