

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 411 89273-00 STATEMENT OF CLAIM  
**Version:** 2 -- POST DECREE  
**Version Status:** ACTIVE

**Owners:** 71 RANCH LP  
40 71 RANCH LANE  
MARTINSDALE, MT 59053

**Priority Date:** DECEMBER 31, 1865

**Enforceable Priority Date:** DECEMBER 31, 1865

**Type of Historical Right:** DECREED

**Purpose (use):** IRRIGATION

**Irrigation Type:** SPRINKLER/FLOOD

THIS WATER RIGHT ALSO INCLUDES SUBIRRIGATION AS AN INCIDENTAL TYPE OF IRRIGATION.

**Maximum Flow Rate:** 1.00 CFS

**Maximum Volume:** THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

**Climatic Area:** 3 - MODERATE

**Maximum Acres:** 1,276.80

**Source Name:** CONFEDERATE GULCH

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | SWSE           | 16         | 9N         | 2E         | BROADWATER    |

**Period of Diversion:** APRIL 15 TO NOVEMBER 19

**Diversion Means:** HEADGATE

**Ditch Name:** RANKIN DITCH

DITCH NAME: RANKIN DITCH

**Period of Use:** APRIL 15 to NOVEMBER 19

**Place of Use:**

| <u>ID</u>     | <u>Acres</u>    | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|---------------|-----------------|-----------------|----------------|------------|------------|------------|---------------|
| 1             | 92.20           |                 | SE             | 20         | 9N         | 2E         | BROADWATER    |
| 2             | 4.60            |                 | SESW           | 20         | 9N         | 2E         | BROADWATER    |
| 3             | 78.80           |                 | SW             | 21         | 9N         | 2E         | BROADWATER    |
| 4             | 21.40           |                 | NE             | 28         | 9N         | 2E         | BROADWATER    |
| 5             | 138.90          |                 | NW             | 28         | 9N         | 2E         | BROADWATER    |
| 6             | 39.10           |                 | SE             | 28         | 9N         | 2E         | BROADWATER    |
| 7             | 131.40          |                 | SW             | 28         | 9N         | 2E         | BROADWATER    |
| 8             | 152.50          |                 | NE             | 29         | 9N         | 2E         | BROADWATER    |
| 9             | 100.70          |                 | NW             | 29         | 9N         | 2E         | BROADWATER    |
| 10            | 141.60          |                 | SE             | 29         | 9N         | 2E         | BROADWATER    |
| 11            | 77.00           |                 | E2SW           | 29         | 9N         | 2E         | BROADWATER    |
| 12            | 116.90          |                 | NE             | 32         | 9N         | 2E         | BROADWATER    |
| 13            | 59.20           |                 | S2NW           | 32         | 9N         | 2E         | BROADWATER    |
| 14            | 59.60           |                 | SW             | 32         | 9N         | 2E         | BROADWATER    |
| 15            | 62.90           |                 | W2NW           | 33         | 9N         | 2E         | BROADWATER    |
| <b>Total:</b> | <b>1,276.80</b> |                 |                |            |            |            |               |

THE SUBIRRIGATED ACRES ARE 40.00 ACRES IN PARCEL 001; 63.60 ACRES IN PARCEL 008; 66.70 ACRES IN PARCEL 009; 13.40 ACRES IN PARCEL 010; 77.00 ACRES IN PARCEL 011; 59.20 ACRES IN PARCEL 013, AND 59.60 ACRES IN PARCEL 014.

**Geocodes/Valid:** 43-1792-20-4-01-02-0000 - Y      43-1792-21-3-01-01-0000 - Y  
43-1792-28-1-01-01-0000 - Y      43-1792-29-1-01-01-0000 - Y  
43-1792-32-1-01-01-0000 - Y      43-1792-33-2-01-01-0000 - Y

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**Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES. 89248-00, 89273-00.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 12998 RECEIVED 02/27/2004.

USDA AERIAL PHOTOGRAPH NO. 379-210, DATED 08/28/79, APPEARS TO INDICATE 990 ACRES IRRIGATED. AN ADDITIONAL 319 ACRES APPEAR TO BE NATURALLY SUBIRRIGATED. A DESCRIPTION OF THESE ACRES IS IN THE CLAIM FILE.

THE MAXIMUM COMBINED ACRES FOR THIS GROUP OF SUPPLEMENTAL CLAIMS MAY REQUIRE MODIFICATION PENDING RESOLUTION OF MAXIMUM IRRIGATED ACRES ISSUE.