

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76E 93334-00 PROVISIONAL PERMIT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** JOHN Q DOTY  
41570 WILDERNESS WAY  
POLSON, MT 59860-8926  
  
WESTERN MT CHAPTER, PREVENTION OF ELDER ABUSE  
%DOTY, CHARLES P TRUSTEE  
PO BOX 17800  
MISSOULA, MT 59808  
  
CONNIE S DOTY  
41570 WILDERNESS WAY  
POLSON, MT 59860-8926  
  
MARK H DOTY  
PO BOX 5425  
MISSOULA, MT 59806  
  
ADEEB HATTAR  
9990 NEIGHBORING WAY  
CLINTON, MT 59825

**Priority Date:** FEBRUARY 27, 1995 at 12:12 P.M.  
**Enforceable Priority Date:** FEBRUARY 27, 1995 at 12:12 P.M.

**Purpose (use):** IRRIGATION  
MULTIPLE DOMESTIC  
STOCK

**Maximum Flow Rate:** 80.00 GPM  
**Maximum Volume:** 24.30 AC-FT  
**Maximum Acres:** 12.00  
**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NESWNE	19	10N	16W	GRANITE

**Period of Diversion:** APRIL 15 TO OCTOBER 15  
**Diversion Means:** WELL  
**Well Depth:** 60.00 FEET  
**Static Water Level:** 20.00 FEET  
**Casing Diameter:** 6.00 INCHES  
**Pump Size:** 7.50 HP

**Purpose (Use):** IRRIGATION  
**Irrigation Type:** SPRINKLER  
**Volume:** 22.08 AC-FT  
**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	12.00		N2S2NE	19	10N	16W	GRANITE
<b>Total:</b>	12.00						

**Purpose (Use):** MULTIPLE DOMESTIC  
**Households:** 2  
**Volume:** 2.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESWNE	19	10N	16W	GRANITE

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
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**Purpose (Use):** STOCK  
**Volume:** 0.22 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESWNE	19	10N	16W	GRANITE

**Geocodes/Valid:** 46-1874-19-1-01-10-0000 - Y 46-1874-19-1-03-01-0000 - Y  
46-1874-19-1-03-04-0000 - Y 46-1874-19-1-04-03-0000 - Y

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**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME PLACE OF USE.

93334-00 124793-00 124794-00

**ASSOCIATED RIGHT**

THIS WATER RIGHT IS ASSOCIATED TO WATER RIGHTS 76E-W124793 AND 76E-W124794. THEY HAVE OVERLAPPING PLACES OF USE.

**LAND DESCRIPTION CLARIFICATION**

THE POINT OF DIVERSION AND PLACE OF USE ARE LOCATED ON HOMESTEAD ENTRY SURVEY 291.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 96731 RECEIVED 01/10/2011.  
OWNERSHIP UPDATE TYPE DOR # 107684 RECEIVED 02/22/2013.  
OWNERSHIP UPDATE TYPE DOR # 123942 RECEIVED 08/27/2014.  
OWNERSHIP UPDATE TYPE DOR # 127054 RECEIVED 09/11/2014.  
OWNERSHIP UPDATE TYPE DOR # 146509 RECEIVED 05/26/2016.