

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 93714-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** LF LTD PARTNERSHIP  
PO BOX 897  
MANHATTAN, MT 59741

**Priority Date:** APRIL 20, 1995 at 01:31 P.M.  
**Enforceable Priority Date:** APRIL 20, 1995 at 01:31 P.M.

**Purpose (use):** DOMESTIC  
IRRIGATION  
STOCK

**Maximum Flow Rate:** 35.00 GPM

**Maximum Volume:** 9.39 AC-FT

**Maximum Acres:** 3.50

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSESE	25	2N	3E	GALLATIN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 40.00 FEET  
**Static Water Level:** 4.00 FEET  
**Casing Diameter:** 4.50 INCHES  
**Pump Size:** 1.00 HP

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.63 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSESE	25	2N	3E	GALLATIN

**Purpose (Use):** IRRIGATION  
**Irrigation Type:** OTHER  
**Volume:** 7.53 AC-FT  
**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	3.50		SWSESE	25	2N	3E	GALLATIN

**Total:** 3.50

**Purpose (Use):** STOCK  
**Volume:** 0.23 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSESE	25	2N	3E	GALLATIN

**Geocodes/Valid:** -- NO VALID GEOCODES --