

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76LJ 95788-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** RICHARD C BORWEGEN JR  
PO BOX 2966  
KALISPELL, MT 59903  
BETTINA S BORWEGEN  
PO BOX 2966  
KALISPELL, MT 59903

**Priority Date:** OCTOBER 4, 1995 at 02:10 P.M.  
**Enforceable Priority Date:** OCTOBER 4, 1995 at 02:10 P.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 10.00 GPM

**Maximum Volume:** 6.00 AC-FT

**Maximum Acres:** 2.00

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNE	10	28N	23W	FLATHEAD

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Pump Size:** 1.50 HP  
TRACT NO. 3F, ASHLEY LAKE TRAIL

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNE	10	28N	23W	FLATHEAD

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 5.00 AC-FT  
**Period of Use:** APRIL 1 to NOVEMBER 1

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	2.00		SWNE	10	28N	23W	FLATHEAD

**Total:** 2.00

TRACT NO. 3F, ASHLEY LAKE TRAIL

**Geocodes/Valid:** 07-3964-10-1-01-70-0000 - Y

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**  
OWNERSHIP UPDATE TYPE 608 # 54709 RECEIVED 02/20/2008.