

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 43B 96703-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: JOHN F TOMLIN
PO BOX 650
LIVINGSTON, MT 59047-0650

Priority Date: DECEMBER 18, 1995 at 10:01 A.M.

Enforceable Priority Date: DECEMBER 18, 1995 at 10:01 A.M.

Purpose (use): DOMESTIC
LAWN AND GARDEN

Maximum Flow Rate: 20.00 GPM

Maximum Volume: 6.00 AC-FT

Maximum Acres: 2.00

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENE SW	34	4S	9E	PARK

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Well Depth: 224.00 FEET

Static Water Level: 162.00 FEET

Casing Diameter: 6.63 INCHES

Pump Size: 2.00 HP

LOT B-1, STRAWBERRY BENCH SUBDIVISION PLAT 150

Purpose (Use): DOMESTIC

Households: 1

Volume: 1.00 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SENE SW	34	4S	9E	PARK

Purpose (Use): LAWN AND GARDEN

Volume: 5.00 AC-FT

Period of Use: MAY 1 to OCTOBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	2.00		SENE SW	34	4S	9E	PARK

Total: 2.00

LOT B-1, STRAWBERRY BENCH SUBDIVISION PLAT 150

Geocodes/Valid: -- NO VALID GEOCODES --

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME PLACE OF USE.

96703-00 103082-00