

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 97907-00 PROVISIONAL PERMIT  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** WYLIE CREEK HOMEOWNER'S ASSN  
PO BOX 10222  
BOZEMAN, MT 59719-0222

**Priority Date:** MAY 13, 1996 at 03:20 P.M.

**Enforceable Priority Date:** MAY 13, 1996 at 03:20 P.M.

**Purpose (use):** FISH AND WILDLIFE  
IRRIGATION  
MULTIPLE DOMESTIC  
FIRE PROTECTION  
FIRE PROTECTION

**Maximum Flow Rate:** 1,500.00 GPM

**Maximum Volume:** 294.42 AC-FT

**Maximum Acres:** 69.67

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSWNW	29	1S	5E	GALLATIN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 200.00 FEET

**Static Water Level:** 10.00 FEET

**Casing Diameter:** 12.00 INCHES

**Pump Size:** 125.00 HP

2		NENWSW	29	1S	5E	GALLATIN
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**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 161.00 FEET

**Static Water Level:** 23.00 FEET

**Casing Diameter:** 12.00 INCHES

**Pump Size:** 25.00 HP

**Reservoir:** OFF STREAM

<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
	SESWNW	29	1S	5E	GALLATIN

**Surface Area:** 1.40 ACRES

**Current Capacity:** 11.70 ACRE-FEET

**Reservoir:** OFF STREAM

<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
	E2SWNW	29	1S	5E	GALLATIN

**Surface Area:** 1.50 ACRES

**Current Capacity:** 12.80 ACRE-FEET

**Reservoir:** OFF STREAM

<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
	NW	29	1S	5E	GALLATIN

**Surface Area:** 1.10 ACRES

**Current Capacity:** 9.70 ACRE-FEET

**Purpose (Use):** FISH AND WILDLIFE

**Volume:** 10.00 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NW	29	1S	5E	GALLATIN

**Purpose (Use):** IRRIGATION  
**Irrigation Type:** SPRINKLER  
**Volume:** 134.87 AC-FT  
**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	69.67		W2	29	1S	5E	GALLATIN
<b>Total:</b>	69.67						

**Purpose (Use):** MULTIPLE DOMESTIC  
**Households:** 99  
**Volume:** 149.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			W2	29	1S	5E	GALLATIN

**Purpose (Use):** FIRE PROTECTION  
**Volume:** 0.55 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			W2	29	1S	5E	GALLATIN

**Geocodes/Valid:** -- NO VALID GEOCODES --

**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME PLACE OF USE.

97905-00 97907-00

**GROUNDWATER WASTE & CONTAMINATION**

THIS RIGHT IS SUBJECT TO SECTION 85-2-505, MCA, REQUIRING A WELL BE CONSTRUCTED SO IT WILL NOT ALLOW WATER TO BE WASTED OR CONTAMINATE OTHER WATER SUPPLIES OR SOURCES, AND A FLOWING WELL MUST BE CAPPED OR EQUIPPED SO THE FLOW OF THE WATER MAY BE STOPPED WHEN NOT BEING PUT TO BENEFICIAL USE.

**GROUNDWATER WELL - ACCESS PORT**

THE FINAL COMPLETION OF THE WELL(S) MUST INCLUDE AN ACCESS PORT OF AT LEAST .50 INCH SO THE STATIC LEVEL OF THE WELL MAY BE ACCURATELY MEASURED.

**WATER MEASUREMENT-INLINE FLOW METER REQUIRED**

THE APPROPRIATOR SHALL INSTALL AN IN-LINE FLOW METER APPROVED BY THE REGIONAL MANAGER AT A POINT IN THE DELIVERY LINE APPROVED BY THE REGIONAL OFFICE TO RECORD THE FLOW RATE AND VOLUME OF WATER DIVERTED. WATER MUST NOT BE DIVERTED UNTIL THE REQUIRED MEASURING DEVICE IS IN PLACE AND OPERATING. ON A FORM PROVIDED BY THE DEPARTMENT, THE APPROPRIATOR SHALL KEEP MONTHLY WRITTEN RECORDS OF THE FLOW RATE AND VOLUME MEASUREMENTS AND SHALL SUBMIT THE RECORDS BY NOVEMBER 30 OF EACH YEAR. THE REGIONAL MANAGER MAY ALSO REQUEST MEASUREMENT RECORDS AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OR MODIFICATION OF A PERMIT OR CHANGE. THE RECORDS MUST BE SENT TO THE WATER RESOURCES REGIONAL OFFICE AT THE ADDRESS LISTED BELOW. THE APPROPRIATOR SHALL MAINTAIN THE MEASURING DEVICE SO IT ALWAYS OPERATES PROPERLY AND MEASURES FLOW RATE ACCURATELY. 151 EVERGREEN DRIVE, SUITE C, BOZEMAN, MT 59715 PH: 406-586-3136 FAX: 406-587-9726

**WATER MEASUREMENT - ANNUAL DATA**

MEASUREMENT DATA: 1998 00000.00 GPM 00090.99 AC-FT

**OBJECTION INFORMATION**

OBJECTION LOG 96-034

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**Remarks:**

**PROGRESS REPORT REQUIRED**

THE APPROPRIATOR SHALL SUBMIT A PROGRESS REPORT OF THE WORK COMPLETED UNDER THIS RIGHT BY NOVEMBER 30TH OF EACH YEAR UNTIL COMPLETION OF THE PROJECT. SUBMIT REPORTS TO THE WATER RESOURCES REGIONAL OFFICE AT THE ADDRESS LISTED BELOW. 151 EVERGREEN DRIVE, SUITE C, BOZEMAN, MT 59102 PH: 406-586-3136 FAX: 406-587-9726

**LIABILITY WAIVER**

THE ISSUANCE OF THIS RIGHT BY THE DEPARTMENT SHALL NOT REDUCE THE APPROPRIATOR'S LIABILITY FOR DAMAGES CAUSED BY THE APPROPRIATOR'S EXERCISE OF THIS RIGHT. NOR DOES THE DEPARTMENT IN ISSUING THE RIGHT IN ANY WAY ACKNOWLEDGE LIABILITY FOR DAMAGE CAUSED BY THE APPROPRIATOR'S EXERCISE OF THIS RIGHT.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 11950 RECEIVED 12/15/2003.