

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 411 6470-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
ENID C CHRISTENSON  
6 DOGBONE RD  
HELENA, MT 59602-9634  
JOHN A CHRISTENSON  
6 DOGBONE RD  
HELENA, MT 59602-9634

**Priority Date:** SEPTEMBER 17, 1975 at 01:48 P.M.  
**Enforceable Priority Date:** SEPTEMBER 17, 1975 at 01:48 P.M.

**Purpose (use):** DOMESTIC  
IRRIGATION  
STOCK

**Maximum Flow Rate:** 50.00 GPM

**Maximum Volume:**

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u>   |
|-----------|-----------------|----------------|------------|------------|------------|-----------------|
| 1         |                 | SWSE           | 25         | 11N        | 4W         | LEWIS AND CLARK |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31 **Flow Rate:** 50.00 GPM

**Diversion Means:** WELL  
**Well Depth:** 150.00 FEET  
**Static Water Level:** 85.00 FEET  
**Casing Diameter:** 6.00 INCHES  
**Flowing:** NO  
**Well Location:** 6 DOGBONE RD

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 3006615.

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:**  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u>   |
|-----------|--------------|-----------------|----------------|------------|------------|------------|-----------------|
| 1         |              |                 | SWSE           | 25         | 11N        | 4W         | LEWIS AND CLARK |

**Purpose (Use):** IRRIGATION  
**Volume:**  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u>   |
|-----------|--------------|-----------------|----------------|------------|------------|------------|-----------------|
| 1         |              |                 | SWSE           | 25         | 11N        | 4W         | LEWIS AND CLARK |

**Purpose (Use):** STOCK  
**Volume:**  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u>   |
|-----------|--------------|-----------------|----------------|------------|------------|------------|-----------------|
| 1         |              |                 | SWSE           | 25         | 11N        | 4W         | LEWIS AND CLARK |

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 3006615.  
LOCATED AT 6 DOGBONE RD, HELENA MT

**Geocodes/Valid:** 05-1994-25-2-05-16-0000 - Y