

**STATE OF MONTANA**  
**DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION**  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 411 101714-00 PROVISIONAL PERMIT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
ANDREW J POOLE  
2855 WEST SHORE DR  
HELENA, MT 59602-6405  
  
SANDRA GUEDES  
2855 WEST SHORE DR  
HELENA, MT 59602-6405

**Priority Date:** JUNE 23, 1997 at 04:48 P.M.  
**Enforceable Priority Date:** JUNE 23, 1997 at 04:48 P.M.

**Purpose (use):** LAWN AND GARDEN  
MULTIPLE DOMESTIC  
OTHER PURPOSE  
MAINTENANCE OF WASTEWATER FACILITY

**Maximum Flow Rate:** 132.00 GPM

**Maximum Volume:** 67.00 AC-FT

**Maximum Acres:** 16.02

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSESE	29	10N	4W	LEWIS AND CLARK

**Period of Diversion:** APRIL 15 TO OCTOBER 15  
**Diversion Means:** WELL  
**Well Depth:** 120.00 FEET  
**Static Water Level:** 15.00 FEET  
**Casing Diameter:** 6.00 INCHES

2		NWSESE	29	10N	4W	LEWIS AND CLARK
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**Period of Diversion:** APRIL 15 TO OCTOBER 15  
**Diversion Means:** WELL  
**Well Depth:** 50.00 FEET  
**Static Water Level:** 7.00 FEET  
**Casing Diameter:** 8.00 INCHES

3		NWSESE	29	10N	4W	LEWIS AND CLARK
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**Period of Diversion:** APRIL 15 TO OCTOBER 15  
**Diversion Means:** WELL  
**Well Depth:** 120.00 FEET

THE POINT OF DIVERSION FOR WELL NO. 1 IS LOCATED IN LOT 5 AND WELLS NOS. 2 & 3 ARE LOCATED IN LOT 27 OF THE BLUE CLOUD P.U.D. SUBDIVISION.

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 39.75 AC-FT  
**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.33		SWNWSW	28	10N	4W	LEWIS AND CLARK
2	1.00		NWSWSW	28	10N	4W	LEWIS AND CLARK
3	0.46		SENESE	29	10N	4W	LEWIS AND CLARK
4	1.91		NESESE	29	10N	4W	LEWIS AND CLARK
5	6.07		NWSESE	29	10N	4W	LEWIS AND CLARK
6	0.25		SWSESE	29	10N	4W	LEWIS AND CLARK
7	5.00		NESWSW	29	10N	4W	LEWIS AND CLARK
<b>Total:</b>	16.02						

**Purpose (Use):** MULTIPLE DOMESTIC

**Households:** 26  
**Volume:** 26.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSESE	29	10N	4W	LEWIS AND CLARK
2			NESESE	29	10N	4W	LEWIS AND CLARK
3			SESESE	29	10N	4W	LEWIS AND CLARK
4			SWNWSW	28	10N	4W	LEWIS AND CLARK

**Purpose (Use):** OTHER PURPOSE  
**Volume:** 1.25 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSESE	29	10N	4W	LEWIS AND CLARK
2			NESESE	29	10N	4W	LEWIS AND CLARK
3			SESESE	29	10N	4W	LEWIS AND CLARK

THE PLACE OF USE CONTAINS LOTS 1-23 & LOT 27 IN SECTION 29 AND LOTS 24-27 IN SECTION 28.

**Geocodes/Valid:** -- NO VALID GEOCODES --

**Remarks:**

**IMPORTANT INFORMATION**

WELLS NO. 2 AND 3 SHALL BE COMPLETED IN THE BEDROCK AQUIFER AND THE CASING INSTALLED SUCH THAT WATER WILL NOT BE WITHDRAWN FROM THE SHALLOWER AQUIFER.

**WATER MEASUREMENT-INLINE FLOW METER REQUIRED**

THE APPROPRIATOR SHALL INSTALL A DEPARTMENT APPROVED IN-LINE FLOW METER AT A POINT IN THE DELIVERY LINE APPROVED BY THE DEPARTMENT TO RECORD THE FLOW RATE AND VOLUME OF WATER DIVERTED. WATER MUST NOT BE DIVERTED UNTIL THE REQUIRED MEASURING DEVICE IS IN PLACE AND OPERATING. ON A FORM PROVIDED BY THE DEPARTMENT, THE APPROPRIATOR SHALL KEEP YEARLY WRITTEN RECORDS OF THE FLOW RATE AND VOLUME MEASUREMENTS AND SHALL SUBMIT THE RECORDS BY NOVEMBER 30 OF EACH YEAR AND UPON REQUEST AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OR MODIFICATION OF A PERMIT OR CHANGE. THE RECORDS MUST BE SENT TO THE WATER RESOURCES REGIONAL OFFICE. CONTACT THE REGIONAL OFFICE FOR THE CURRENT ADDRESS. THE APPROPRIATOR SHALL MAINTAIN THE MEASURING DEVICE SO IT ALWAYS OPERATES PROPERLY AND MEASURES FLOW RATE ACCURATELY. HELENA - PH: 406-449-0944 FAX: 406-442-9315

**WATER MEASUREMENT - ANNUAL DATA**

MEASUREMENT DATA: 1999 00000.00 GPM 00001.16 AC-FT

**WATER MEASUREMENT - ANNUAL DATA**

MEASUREMENT DATA: 2000 00000.00 GPM 00000.97 AC-FT

**MISCELLANEOUS INFORMATION**

PUBLIC WATER SUPPLY SYSTEM - ALL GEOCODES DELETED.

**OBJECTION INFORMATION**

97-067

**PROGRESS REPORT REQUIRED**

THE APPROPRIATOR SHALL SUBMIT A PROGRESS REPORT OF THE WORK COMPLETED UNDER THIS RIGHT BY NOVEMBER 30TH OF EACH YEAR UNTIL COMPLETION OF THE PROJECT. SUBMIT REPORTS TO THE WATER RESOURCES REGIONAL OFFICE AT THE ADDRESS LISTED BELOW. HELENA - PH: 406-449-0944 FAX: 406-442-9315

**LIABILITY WAIVER**

WELL LOGS SHALL BE SUBMITTED WITHIN 60 DAYS OF COMPLETION PURSUANT TO M.C.A. 85-2-516.