

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 101925-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** RC4 LLC  
% RICHARD MAUS  
200 E WILLIAMS RD  
GALLATIN GATEWAY, MT 59730

**Priority Date:** AUGUST 4, 1997 at 11:30 A.M.  
**Enforceable Priority Date:** AUGUST 4, 1997 at 11:30 A.M.

**Purpose (use):** DOMESTIC  
STOCK  
LAWN AND GARDEN

**Maximum Flow Rate:** 10.00 GPM

**Maximum Volume:** 7.10 AC-FT

**Maximum Acres:** 0.33

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | NESWNW         | 28         | 1N         | 4E         | GALLATIN      |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 27.00 FEET  
**Static Water Level:** 2.00 FEET  
**Casing Diameter:** 6.00 INCHES  
**Pump Size:** 0.50 HP

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | NESWNW         | 28         | 1N         | 4E         | GALLATIN      |

**Purpose (Use):** STOCK  
**Volume:** 5.27 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | NESWNW         | 28         | 1N         | 4E         | GALLATIN      |

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 0.83 AC-FT  
**Period of Use:** APRIL 1 to SEPTEMBER 30

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         | 0.33         |                 | NESWNW         | 28         | 1N         | 4E         | GALLATIN      |

**Total:** 0.33

**Geocodes/Valid:** 06-1010-28-1-01-05-0000 - Y

**Remarks:**

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 08/10/98.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 47173 RECEIVED 06/26/2007.

OWNERSHIP UPDATE TYPE 608 # 50368 RECEIVED 11/01/2007.

OWNERSHIP UPDATE TYPE DOR # 103611 RECEIVED 12/03/2010.