

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**A version with a more recent operating authority date exists. Contact DNRC for details.**

**Water Right Number:** 76GJ 102185-00 STATEMENT OF CLAIM  
**Version:** 2 -- CHANGE AUTHORIZATION  
**Version Status:** ACTIVE

THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER AMOUNT.

**Owners:** PARKE III FAMILY LIMITED PARTNERSHIP  
130 E MULLAN TRAIL  
DRUMMOND, MT 59832-9709

**Priority Date:** MAY 15, 1871  
**Enforceable Priority Date:** MAY 15, 1871

**Purpose (use):** IRRIGATION  
**Irrigation Type:** FLOOD

**Maximum Flow Rate:** 3.13 CFS

**Maximum Volume:**  
**Climatic Area:** 5 - LOW

**Maximum Acres:** 310.00

**Source Name:** FLINT CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSWNE	18	10N	12W	GRANITE

**Period of Diversion:** APRIL 15 TO OCTOBER 19  
**Diversion Means:** HEADGATE  
**Ditch Name:** MCPHAIL NO. 1 DITCH

2		NWNWSE	18	10N	12W	GRANITE
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**Period of Diversion:** APRIL 15 TO OCTOBER 19  
**Diversion Means:** HEADGATE  
**Ditch Name:** MCPHAIL NO. 2 DITCH

**Period of Use:** APRIL 15 to OCTOBER 19

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	14.00		SWNW	5	10N	12W	GRANITE
2	78.00		W2SW	5	10N	12W	GRANITE
3	29.00		SESW	5	10N	12W	GRANITE
4	79.00		W2NW	8	10N	12W	GRANITE
5	32.00		NENW	8	10N	12W	GRANITE
6	61.00		W2SW	8	10N	12W	GRANITE
7	10.00		NWNWNW	17	10N	12W	GRANITE
8	3.00		SWNESW	5	10N	12W	GRANITE
9	4.00		NWSESW	8	10N	12W	GRANITE
10	104.00		S2	8	10N	12W	GRANITE
11	23.00		SESW	8	10N	12W	GRANITE
<b>Total:</b>	<b>437.00</b>						

**Geocodes/Valid:** 46-1878-05-3-02-01-0000 - Y      46-1878-08-2-01-01-0000 - Y  
46-1878-17-2-01-02-0000 - Y

**Remarks:**

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**Remarks:**

THE APPROPRIATOR SHALL INSTALL A DEPARTMENT APPROVED IN-LINE FLOW METER AT A POINT IN THE DELIVERY LINE APPROVED BY THE DEPARTMENT. WATER MUST NOT BE DIVERTED UNTIL THE REQUIRED MEASURING DEVICE IS IN PLACE AND OPERATING. ON A FORM PROVIDED BY THE DEPARTMENT, THE APPROPRIATOR SHALL KEEP A WRITTEN MONTHLY RECORD OF THE FLOW RATE AND VOLUME OF ALL WATER DIVERTED, INCLUDING THE PERIOD OF TIME. RECORDS SHALL BE SUBMITTED BY NOVEMBER 30 OF EACH YEAR AND UPON REQUEST AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OF A PERMIT OR CHANGE. THE RECORDS MUST BE SENT TO THE WATER RESOURCES REGIONAL OFFICE. THE APPROPRIATOR SHALL MAINTAIN THE MEASURING DEVICE SO IT ALWAYS OPERATES PROPERLY AND MEASURES FLOW RATE AND VOLUME ACCURATELY.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 92499 RECEIVED 12/29/2009.