

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 411 102977-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** ROBERT L CROFTS  
5880 COLLINS DR  
HELENA, MT 59602-6030  
  
LINDA CROFTS  
5880 COLLINS DR  
HELENA, MT 59602-6030

**Priority Date:** DECEMBER 2, 1997 at 09:00 A.M.  
**Enforceable Priority Date:** DECEMBER 2, 1997 at 09:00 A.M.

**Purpose (use):** DOMESTIC  
STOCK  
LAWN AND GARDEN

**Maximum Flow Rate:** 18.00 GPM

**Maximum Volume:** 3.63 AC-FT

**Maximum Acres:** 1.00

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NW	16	11N	3W	LEWIS AND CLARK

**Period of Diversion:** JANUARY 1 TO DECEMBER 31 **Flow Rate:** 18.00 GPM

**Diversion Means:** WELL  
**Subdivision:** IRISH MINOR SUBD O1 TRACT/LOT: 2A  
**Well Depth:** 93.00 FEET  
**Static Water Level:** 40.00 FEET  
**Casing Diameter:** 6.63 INCHES  
**Pump Size:** 1.00 HP

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 3060264.

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NW	16	11N	3W	LEWIS AND CLARK
		<b>Subdivision:</b>	IRISH MINOR SUBD O1 TRACT/LOT 2A				

**Purpose (Use):** STOCK  
**Volume:** 0.13 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			N2	16	11N	3W	LEWIS AND CLARK
		<b>Subdivision:</b>	IRISH MINOR SUBD O1 TRACT/LOT 2A				

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 2.50 AC-FT  
**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.00		NWNENE	16	11N	3W	LEWIS AND CLARK
		<b>Subdivision:</b>	IRISH MINOR SUBD O1 TRACT/LOT 2A				
<b>Total:</b>	1.00						

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 3060264.

**Geocodes/Valid:** 05-1995-16-1-01-40-0000 - Y

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**Remarks:**

**IMPORTANT INFORMATION**

THE POINT OF DIVERSION AND PLACE OF USE OF THIS WATER RIGHT IS NOW DESIGNATED AS LOT 2A IRISH MINOR SUBD 01, CERTIFICATE OF SURVEY 30060264.

**REISSUED RIGHT**

THIS CERTIFICATE WAS REISSUED 08/24/98 IN LIEU OF THE RIGHT ISSUED 07/30/98. TO CORRECT THE SECTION NUMBER.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 28435 RECEIVED 01/19/2006.  
OWNERSHIP UPDATE TYPE 608 # 37499 RECEIVED 05/05/2006.  
OWNERSHIP UPDATE TYPE 608 # 70597 RECEIVED 04/07/2010.