

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 43B 107433-00 PROVISIONAL PERMIT
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: EMIGRANT GULCH LLC
159 COWBOY LAKE RD
PRAY, MT 59065

Priority Date: MARCH 3, 1999 at 03:45 P.M.

Enforceable Priority Date: MARCH 3, 1999 at 03:45 P.M.

Purpose (use): FISH AND WILDLIFE
MULTIPLE DOMESTIC
IRRIGATION

Maximum Flow Rate: 800.00 GPM

Maximum Volume: 388.00 AC-FT

Maximum Acres: 129.50

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		W2SWNE	2	6S	8E	PARK

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Well Depth: 283.00 FEET

Static Water Level: 156.00 FEET

Casing Diameter: 10.00 INCHES

Pump Size: 100.00 HP

2		NWSWNE	2	6S	8E	PARK
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Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Well Depth: 300.00 FEET

Pump Size: 100.00 HP

3		S2NWNE	2	6S	8E	PARK
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Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Well Depth: 300.00 FEET

Pump Size: 100.00 HP

Reservoir: OFF STREAM

<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
	N2SESE	2	6S	8E	PARK

Surface Area: 1.20 ACRES

Current Capacity: 10.00 ACRE-FEET

Reservoir: OFF STREAM

<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
	SESW	35	5S	8E	PARK

Surface Area: 4.20 ACRES

Current Capacity: 34.00 ACRE-FEET

Reservoir: OFF STREAM

<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
	E2NENE	11	6S	8E	PARK

Surface Area: 3.50 ACRES

Current Capacity: 28.00 ACRE-FEET

Purpose (Use): FISH AND WILDLIFE

Volume: 17.00 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESW	35	5S	8E	PARK
2			SESE	2	6S	8E	PARK
3			E2NE	11	6S	8E	PARK

Purpose (Use): MULTIPLE DOMESTIC
Households: 98
Volume: 39.00 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			S2	35	5S	8E	PARK
2			W2NW	1	6S	8E	PARK
3			SW	1	6S	8E	PARK
4			E2	2	6S	8E	PARK
5			E2NE	11	6S	8E	PARK
6			NESE	11	6S	8E	PARK
7			NW	12	6S	8E	PARK

Purpose (Use): IRRIGATION
Irrigation Type: SPRINKLER
Volume: 332.00 AC-FT
Period of Use: APRIL 1 to NOVEMBER 1

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	7.00		S2NW	35	5S	8E	PARK
2	21.00		W2W2	1	6S	8E	PARK
3	65.00		E2	2	6S	8E	PARK
4	1.00		NW	12	6S	8E	PARK
5	35.50			11	6S	8E	PARK
Total:	129.50						

Geocodes/Valid: 49-0432-01-2-02-01-0000 - Y 49-0432-02-1-01-01-0000 - Y
 49-0432-02-1-01-25-0000 - Y

Remarks:

REISSUED RIGHT

THE RIGHT ISSUED ON 09/13/1999 WAS REISSUED. THE RIGHT WAS REISSUED BECAUSE THE PERIOD OF DIVERSION WAS CORRECTED.

WATER MEASUREMENT-INLINE FLOW METER REQUIRED

THE APPROPRIATOR SHALL INSTALL A DEPARTMENT APPROVED IN-LINE FLOW METER AT A POINT IN THE DELIVERY LINE APPROVED BY THE DEPARTMENT TO RECORD THE FLOW RATE AND VOLUME OF WATER DIVERTED. WATER MUST NOT BE DIVERTED UNTIL THE REQUIRED MEASURING DEVICE IS IN PLACE AND OPERATING. ON A FORM PROVIDED BY THE DEPARTMENT, THE APPROPRIATOR SHALL KEEP MONTHLY WRITTEN RECORDS OF THE FLOW RATE AND VOLUME MEASUREMENTS AND SHALL SUBMIT THE RECORDS BY NOVEMBER 30 OF EACH YEAR AND UPON REQUEST AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OR MODIFICATION OF A PERMIT OR CHANGE. THE RECORDS MUST BE SENT TO THE WATER RESOURCES REGIONAL OFFICE. CONTACT THE REGIONAL OFFICE FOR THE CURRENT ADDRESS. THE APPROPRIATOR SHALL MAINTAIN THE MEASURING DEVICE SO IT ALWAYS OPERATES PROPERLY AND MEASURES FLOW RATE ACCURATELY. BOZEMAN - PH: 406-586-3136 FAX: 406-587-9726

OBJECTION INFORMATION

98-036

PROGRESS REPORT REQUIRED

THE APPROPRIATOR SHALL SUBMIT A PROGRESS REPORT OF THE WORK COMPLETED UNDER THIS RIGHT BY NOVEMBER 30TH OF EACH YEAR UNTIL COMPLETION OF THE PROJECT. THE RECORDS MUST BE SUBMITTED TO THE WATER RESOURCES REGIONAL OFFICE. CONTACT THE REGIONAL OFFICE LISTED BELOW TO OBTAIN THEIR CURRENT ADDRESS. BOZEMAN - PH: 406-586-3136 FAX: 406-587-9726

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE DOR # 129408 RECEIVED 06/05/2014.
 OWNERSHIP UPDATE TYPE DOR # 143101 RECEIVED 05/16/2016.