

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76K 109474-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** WALTER B KLYCE JR  
168 GROVE PARK CIRCLE  
MEMPHIS, TN 38117-3134

**Priority Date:** DECEMBER 10, 1999 at 10:30 A.M.  
**Enforceable Priority Date:** DECEMBER 10, 1999 at 10:30 A.M.

**Purpose (use):** FISH AND WILDLIFE  
**Maximum Flow Rate:** 16.00 GPM  
**Maximum Volume:** 1.10 AC-FT  
**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | E2NWNW         | 25         | 27N        | 19W        | FLATHEAD      |

**Period of Diversion:** APRIL 1 TO OCTOBER 31  
**Diversion Means:** WELL  
**Subdivision:** SWAN RANGE EST PH 1 TRACT/LOT: 2  
**Well Depth:** 637.00 FEET  
**Static Water Level:** 50.00 FEET  
**Casing Diameter:** 6.00 INCHES

**Reservoir:** OFF STREAM  

| <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------------|----------------|------------|------------|------------|---------------|
|                 | NWNW           | 25         | 27N        | 19W        | FLATHEAD      |

**Purpose (Use):** FISH AND WILDLIFE  
**Volume:** 1.10 AC-FT  
**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | NWNW           | 25         | 27N        | 19W        | FLATHEAD      |

**Subdivision:** SWAN RANGE EST PH 1 TRACT/LOT 2

THERE ARE 3 PONDS IN THE NENWNW AND 4 PONDS IN THE E2NWNW OF SECTION 25 TOWNSHIP 27N RANGE 19W.

**Geocodes/Valid:** 07-3836-25-2-01-70-0000 - Y

**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME PLACE OF USE.

108303-00 109474-00 111258-00

**ASSOCIATED RIGHT**

THIS RIGHT IS ASSOCIATED WITH P108303-76K AND P111258-76K. THEY HAVE OVERLAPPING PLACES OF USE. THIS RIGHT IS USED AS SUPPLEMENTAL WATER FOR THE PONDS

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 103011 RECEIVED 02/16/2012.