

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 43A 110116-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** ANSEL F LUXFORD  
PO BOX 350  
WILSALL, MT 59086

**Priority Date:** DECEMBER 21, 1999 at 12:19 P.M.

**Enforceable Priority Date:** DECEMBER 21, 1999 at 12:19 P.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN  
STOCK

**Maximum Flow Rate:** 25.00 GPM

**Maximum Volume:** 4.04 AC-FT

**Maximum Acres:** 1.00

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSENE	19	5N	10E	PARK

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 323.00 FEET

**Static Water Level:** 36.00 FEET

**Casing Diameter:** 6.00 INCHES

**Pump Size:** 5.00 HP

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			E2	19	5N	10E	PARK

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 2.50 AC-FT  
**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.00		E2	19	5N	10E	PARK

**Total:** 1.00

**Purpose (Use):** STOCK  
**Volume:** 0.54 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			E2	19	5N	10E	PARK

**Geocodes/Valid:** -- NO VALID GEOCODES --