

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41F 112505-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** JACOB W STEWART  
PO BOX 1154  
ENNIS, MT 59729

**Priority Date:** MAY 17, 2000 at 10:00 A.M.  
**Enforceable Priority Date:** MAY 17, 2000 at 10:00 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 22.00 GPM

**Maximum Volume:** 2.10 AC-FT

**Maximum Acres:** 0.44

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSE	33	4S	1W	MADISON

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 38.00 FEET  
**Static Water Level:** 18.00 FEET  
**Casing Diameter:** 6.00 INCHES  
**Pump Size:** 1.00 HP  
TRACT NO. 3

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSE	33	4S	1W	MADISON

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 1.10 AC-FT  
**Period of Use:** MAY 1 to OCTOBER 1

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.44		NWSE	33	4S	1W	MADISON

**Total:** 0.44

TRACT NO. 3

**Geocodes/Valid:** 25-0597-33-4-02-06-0000 - Y

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**  
OWNERSHIP UPDATE TYPE DOR # 139643 RECEIVED 02/24/2016.