

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 115470-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** CHERYL L GRIFFITH  
4940 HOSKINS RD  
BILLINGS, MT 59105-4906  
  
LESTER B GRIFFITH  
4940 HOSKINS RD  
BILLINGS, MT 59105-4906

**Priority Date:** MARCH 12, 2001 at 01:42 P.M.  
**Enforceable Priority Date:** MARCH 12, 2001 at 01:42 P.M.

**Purpose (use):** MULTIPLE DOMESTIC  
**Maximum Flow Rate:** 10.70 GPM  
**Maximum Volume:** 2.63 AC-FT  
**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESWNE	11	3S	4E	GALLATIN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 55.00 FEET  
**Static Water Level:** 29.00 FEET  
**Casing Diameter:** 6.00 INCHES  
**Pump Size:** 0.50 HP  
  
TRACT 3, CERTIFICATE OF SURVEY 213

**Purpose (Use):** MULTIPLE DOMESTIC  
**Households:** 2  
**Volume:** 2.63 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESWNE	11	3S	4E	GALLATIN

TRACT 3, CERTIFICATE OF SURVEY 213

**Geocodes/Valid:** 06-0697-11-1-01-35-0000 - Y