

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 115530-00 STATEMENT OF CLAIM  
**Version:** 3 -- POST DECREE

**Version Status:** ACTIVE

**Owners:** ILENE D FULKER-CASEY  
5440 SALES RD  
BELGRADE, MT 59714

**Priority Date:** OCTOBER 15, 1884

**Enforceable Priority Date:** OCTOBER 15, 1884

**Type of Historical Right:** DECREED

**Purpose (use):** IRRIGATION

**Irrigation Type:** SPRINKLER/FLOOD

**Maximum Flow Rate:** 0.32 CFS

**Maximum Volume:** THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

**Climatic Area:** 3 - MODERATE

**Maximum Acres:** 200.00

**Source Name:** BULLRUN CREEK

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENESE	6	1N	4E	GALLATIN

**Period of Diversion:** MAY 1 TO OCTOBER 4

**Diversion Means:** HEADGATE

2		E2NE	6	1N	4E	GALLATIN
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**Period of Diversion:** MAY 1 TO OCTOBER 4

**Diversion Means:** PUMP

3		S2SE	31	2N	4E	GALLATIN
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**Period of Diversion:** MAY 1 TO OCTOBER 4

**Diversion Means:** PUMP

PUMP DIVERSION IS MOVEABLE ALL ALONG SOURCE WITHIN LEGAL LAND DESCRIPTION.

**Period of Use:** MAY 1 to OCTOBER 4

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	160.00		N2N2	6	1N	4E	GALLATIN
2	40.00		SESE	31	2N	4E	GALLATIN
<b>Total:</b>	200.00						

**Geocodes/Valid:** 06-1010-06-2-40-01-0000 - Y      06-1109-31-4-01-02-0000 - Y

**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

115529-00 115530-00 115531-00 115533-00 115535-00

THE POINT OF DIVERSION AND PLACE OF USE WERE AMENDED BY THE WATER COURT PURSUANT TO SECTION 85-2-233(6), MCA.

THIS WATER RIGHT IS SUBJECT TO A PRIVATE AGREEMENT FILED 1/25/2005.

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 12/05/84.

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 42319 RECEIVED 10/20/2006.

OWNERSHIP UPDATE TYPE WATER COURT ORDER # 94616 RECEIVED 12/08/2011.