

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## GENERAL ABSTRACT

**Water Right Number:** 43B 119330-00 STATEMENT OF CLAIM  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** LIVINGSTON DITCH WATER USERS ASSN  
%JANET LEE  
228 S MAIN #2  
LIVINGSTON, MT 59047

**Priority Date:** APRIL 29, 1936

**Enforceable Priority Date:** APRIL 29, 1936

**Type of Historical Right:** FILED

**Purpose (use):** STOCK

**Maximum Flow Rate:**

**Maximum Volume:** THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.

**Source Name:** YELLOWSTONE RIVER  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSENE	11	3S	9E	PARK

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** HEADGATE

**Ditch Name:** LIVINGSTON DITCH  
DITCH NAME: LIVINGSTON DITCH

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NW	12	3S	9E	PARK
2			SE	28	1S	10E	PARK
3			SE	31	1S	10E	PARK
4			SW	32	1S	10E	PARK
5			SE	32	1S	10E	PARK
6			NE	32	1S	10E	PARK
7			SW	33	1S	10E	PARK
8			NW	33	1S	10E	PARK
9			NE	33	1S	10E	PARK
10			NW	5	2S	10E	PARK
11			NE	6	2S	10E	PARK
12			SE	6	2S	10E	PARK
13			NW	6	2S	10E	PARK
14			SW	6	2S	10E	PARK
15			NW	7	2S	10E	PARK
16			NE	7	2S	10E	PARK
17			SW	7	2S	10E	PARK
18			NE	12	2S	9E	PARK
19			SE	12	2S	9E	PARK
20			SE	14	2S	9E	PARK
21			SW	14	2S	9E	PARK
22			SE	23	2S	9E	PARK
23			SW	23	2S	9E	PARK
24			NE	23	2S	9E	PARK
25			SW	24	2S	9E	PARK
26			NW	24	2S	9E	PARK
27			NW	26	2S	9E	PARK
28			NE	26	2S	9E	PARK
29			SE	26	2S	9E	PARK

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
30			SW	26	2S	9E	PARK
31			SE	35	2S	9E	PARK
32			SW	1	3S	9E	PARK
33			SE	2	3S	9E	PARK
34			NE	2	3S	9E	PARK
35			NE	11	3S	9E	PARK

**Geocodes/Valid:** -- NO VALID GEOCODES --

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**Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 04/07/95.