

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 39E 121832-00 STATEMENT OF CLAIM  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** RICHARD D OWEN  
PO BOX 18  
HAMMOND, MT 59332

**Priority Date:** OCTOBER 11, 1909  
**Enforceable Priority Date:** OCTOBER 11, 1909

**Type of Historical Right:** FILED

**Purpose (use):** IRRIGATION  
**Irrigation Type:** WATER SPREADING

**Maximum Flow Rate:**  
**Maximum Volume:** 144.00 AC-FT  
**Climatic Area:** 2 - MODERATELY HIGH

**Maximum Acres:** 96.00  
**Source Name:** CLEAR FORK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|------------|------------|------------|------------|---------------|
| 1         | 6               | SW         | 31         | 5S         | 58E        | CARTER        |

**Period of Diversion:** FEBRUARY 15 TO NOVEMBER 19  
**Diversion Means:** DIKE

|   |  |        |    |    |     |        |
|---|--|--------|----|----|-----|--------|
| 2 |  | NESWSW | 34 | 5S | 57E | CARTER |
|---|--|--------|----|----|-----|--------|

**Period of Diversion:** FEBRUARY 15 TO NOVEMBER 19  
**Diversion Means:** DIKE

|   |  |        |    |    |     |        |
|---|--|--------|----|----|-----|--------|
| 3 |  | SENWSW | 34 | 5S | 57E | CARTER |
|---|--|--------|----|----|-----|--------|

**Period of Diversion:** FEBRUARY 15 TO NOVEMBER 19  
**Diversion Means:** DIKE

**Period of Use:** FEBRUARY 15 to NOVEMBER 19

**Place of Use:**

| <u>ID</u>     | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|---------------|--------------|-----------------|------------|------------|------------|------------|---------------|
| 1             | 20.00        | 6               | SW         | 31         | 5S         | 58E        | CARTER        |
| 2             | 3.00         |                 | NENE       | 1          | 6S         | 57E        | CARTER        |
| 3             | 14.00        | 1               | NE         | 1          | 6S         | 57E        | CARTER        |
| 4             | 43.00        |                 | W2SW       | 34         | 5S         | 57E        | CARTER        |
| 5             | 16.00        |                 | SWNW       | 34         | 5S         | 57E        | CARTER        |
| <b>Total:</b> | 96.00        |                 |            |            |            |            |               |

**Geocodes/Valid:** -- NO VALID GEOCODES --

**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

121832-00 174130-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

THE POINT OF DIVERSION AND PLACE OF USE FOR SECTION 31 ARE IN TOWNSHIP 5 1/2 SOUTH.