

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 411 127512-00 STATEMENT OF CLAIM
Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: SCENIC DEVELOPERS INC
% JOHN D MARKS, PRESIDENT
244 WILLOWBROOK DR
HELENA, MT 59602-7764

OUR REDEEMER'S LUTHERAN CHURCH
1400 STUART ST
HELENA, MT 59601-2330

HELENA, CITY OF
CITY ATTORNEYS OFFICE
316 N PARK AVE
HELENA, MT 59623-0001

OWNERSHIP UPDATE PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT MAY BE SPLIT INTO SEPARATE WATER RIGHTS UPON REQUEST OF THE OWNERS.

Priority Date: APRIL 15, 1955

Enforceable Priority Date: APRIL 15, 1955

Type of Historical Right: FILED

Purpose (use): IRRIGATION

Irrigation Type: SPRINKLER/FLOOD

Maximum Flow Rate: 450.00 GPM

Maximum Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 3 - MODERATE

Maximum Acres: 140.00

Source Name: GROUNDWATER

Source Type: GROUNDWATER

ALSO KNOWN AS WELL NO. 2

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENESE	13	10N	4W	LEWIS AND CLARK

Period of Diversion: APRIL 15 TO OCTOBER 19

Diversion Means: WELL

Well Depth: 100.00 FEET

Casing Diameter: 12.00 INCHES

Period of Use: APRIL 15 to OCTOBER 19

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	15.00	4	SWSW	7	10N	3W	LEWIS AND CLARK
2	35.00	1	NWNW	18	10N	3W	LEWIS AND CLARK
3	7.00		SESE	12	10N	4W	LEWIS AND CLARK
4	78.00		E2NE	13	10N	4W	LEWIS AND CLARK
5	5.00		N2NESE	13	10N	4W	LEWIS AND CLARK
Total:	140.00						

Geocodes/Valid: -- NO VALID GEOCODES --

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

127507-00 127509-00 127511-00 127512-00

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127511-00 127512-00 30052581 30052582

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

WATER RIGHT OWNERSHIP UPDATE RECEIVED 10/04/01. ANDERSON TO SCENIC DEVELOPERS - LOTS 1 & 6 100% OF ANDERSON'S INTEREST TRANSFERS

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 66182 RECEIVED 04/09/2009.

OWNERSHIP UPDATE TYPE 608 # 69628 RECEIVED 10/22/2009.