

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 411 132535-00 STATEMENT OF CLAIM  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** ROGER A KILPATRICK  
PO BOX 1085  
CORONA, CA 92878-1085  
BEVERLY J KILPATRICK  
PO BOX 1085  
CORONA, CA 92878-1085

**Priority Date:** DECEMBER 31, 1959  
**Enforceable Priority Date:** DECEMBER 31, 1959

**Type of Historical Right:** FILED

**Purpose (use):** COMMERCIAL  
MOBILE HOME PARK

**Maximum Flow Rate:** 30.00 GPM

**Maximum Volume:** 20.00 AC-FT

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		S2NWSE	6	10N	3W	LEWIS AND CLARK

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Subdivision:** STUART SUBD TRACT/LOT: 7A  
**Casing Diameter:** 6.00 INCHES

THE WATER RIGHTS LISTED FOLLOWING THIS REMARK DIVERT GROUNDWATER BY MEANS OF A MANIFOLDED SYSTEM CONSISTING OF TWO WELLS. W132534-00, W132535-00.

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			S2NWSE	6	10N	3W	LEWIS AND CLARK
		<b>Subdivision:</b>	STUART SUBD TRACT/LOT 7A				
2			S2NWSE	6	10N	3W	LEWIS AND CLARK
		<b>Subdivision:</b>	STUART SUBD TRACT/LOT 7				

**Geocodes/Valid:** 05-1888-06-4-08-01-0000 - Y

**Remarks:**

THE FOLLOWING ELEMENTS WERE AMENDED BY THE CLAIMANT ON 08/22/90: PRIORITY DATE, TYPE OF RIGHT.

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 02/21/96.

WHENEVER THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE COMBINED TO SUPPLY WATER FOR THE CLAIMED PURPOSE, EACH IS LIMITED TO THE HISTORICAL FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE. W132534-00, W132535-00.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 23854 RECEIVED 08/03/2005.

THE COMBINED CLAIMED VOLUME FOR THIS GROUP OF SUPPLEMENTAL RIGHTS IS 40.00 ACRE-FEET WHICH CANNOT BE CONFIRMED DO TO LACK OF DATA.