

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76G 133222-00 STATEMENT OF CLAIM  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
NEAL A THOMPSON  
12450 CRYSTAL CREEK RD  
TURAHA, MT 59825  
LOIS J THOMPSON  
12450 CRYSTAL CREEK RD  
TURAHA, MT 59825

**Priority Date:** DECEMBER 31, 1947  
**Enforceable Priority Date:** DECEMBER 31, 1947

**Type of Historical Right:** USE

**Purpose (use):** IRRIGATION  
**Irrigation Type:** SPRINKLER

**Maximum Flow Rate:** 30.00 GPM

**Maximum Volume:** 9.50 AC-FT

**Climatic Area:** 3 - MODERATE

**Maximum Acres:** 2.50

**Source Name:** CLARK FORK RIVER  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|------------|------------|------------|------------|------------|---------------|
| 1         |                 | NWSWSE     |            | 2          | 12N        | 18W        | MISSOULA      |

**Period of Diversion:** APRIL 1 TO OCTOBER 31

**Diversion Means:** PUMP

**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

| <u>ID</u>     | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|---------------|--------------|-----------------|------------|------------|------------|------------|------------|---------------|
| 1             | 1.50         |                 | NWSWSE     |            | 2          | 12N        | 18W        | MISSOULA      |
| 2             | 0.50         |                 | NESWSE     |            | 2          | 12N        | 18W        | MISSOULA      |
| 3             | 0.50         |                 | SENESE     |            | 2          | 12N        | 18W        | MISSOULA      |
| <b>Total:</b> | 2.50         |                 |            |            |            |            |            |               |

**Geocodes/Valid:** 04-2094-02-3-03-03-0000 - Y

**Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.