

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**See most recent Authorization for current water right details.**

**Water Right Number:** 41H 136656-00 STATEMENT OF CLAIM

**Version:** 3 -- REEXAMINED

**Version Status:** ACTIVE

**Owners:**

LAURA D SCHUTTER  
3845 KUIPERS ROAD  
MANHATTAN, MT 59741-8100

CARL E SCHUTTER  
3627 WOODEN SHOE RD  
MANHATTAN, MT 59741-8108

CLIFFORD D SCHUTTER  
3845 KUIPERS RD  
MANHATTAN, MT 59741-8100

NICHOLAS J SCHUTTER  
3333 KUIPERS RD  
MANHATTAN, MT 59741-8110

**Priority Date:** MAY 1, 1930

**Enforceable Priority Date:** MAY 1, 1930

**Type of Historical Right:** DECREED

**Purpose (use):** IRRIGATION

**Irrigation Type:** SPRINKLER/FLOOD

**Maximum Flow Rate:** 43.53 CFS

**Maximum Volume:** THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

**Climatic Area:** 3 - MODERATE

**Maximum Acres:** 1,140.00

**Source Name:** BAKER CREEK

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSWNW	24	1N	3E	GALLATIN

**Period of Diversion:** APRIL 1 TO OCTOBER 15

**Diversion Means:** HEADGATE

**Period of Use:** APRIL 1 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	120.00		SE	10	1N	3E	GALLATIN
2	320.00		S2	4	1N	3E	GALLATIN
3	60.00		NW	4	1N	3E	GALLATIN
4	160.00		N2	5	1N	3E	GALLATIN
5	20.00		N2SE	5	1N	3E	GALLATIN
6	160.00		SW	32	2N	3E	GALLATIN
7	20.00		N2NESE	32	2N	3E	GALLATIN
8	40.00		S2NE	32	2N	3E	GALLATIN
9	160.00		N2	9	1N	3E	GALLATIN
10	80.00		N2SE	9	1N	3E	GALLATIN
<b>Total:</b>	<b>1,140.00</b>						

**Geocodes/Valid:** 06-1009-04-2-01-01-0000 - Y      06-1009-05-2-01-01-0000 - Y  
06-1009-05-4-01-01-0000 - Y      06-1009-09-4-01-01-0000 - Y  
06-1009-10-4-01-01-0000 - Y      06-1108-32-3-01-25-0000 - Y

**Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS

**Remarks:**

ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 04/08/98.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 97192 RECEIVED 03/19/2010.