

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 138730-00 STATEMENT OF CLAIM  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
LAURA D SCHUTTER  
3845 KUIPERS ROAD  
MANHATTAN, MT 59741-8100  
  
CARL E SCHUTTER  
3627 WOODEN SHOE RD  
MANHATTAN, MT 59741-8108  
  
NICHOLAS J SCHUTTER  
3333 KUIPERS RD  
MANHATTAN, MT 59741-8110  
  
CLIFFORD D SCHUTTER  
3845 KUIPERS RD  
MANHATTAN, MT 59741-8100

**Priority Date:** JUNE 30, 1868  
**Enforceable Priority Date:** JUNE 30, 1868

**Type of Historical Right:** USE

**Purpose (use):** STOCK

**Maximum Flow Rate:**

**Maximum Volume:** THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.

**Source Name:** WARM SPRINGS CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENWSE	23	1N	3E	GALLATIN

**Period of Diversion:** APRIL 1 TO OCTOBER 4  
**Diversion Means:** DITCH

**Period of Use:** APRIL 1 to OCTOBER 4

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1				14	1N	3E	GALLATIN

**Geocodes/Valid:** 06-1009-14-1-01-05-0000 - Y      06-1009-14-2-01-02-0000 - Y

**Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 04/08/98.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 97192 RECEIVED 03/19/2010.