

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41H 139888-00 STATEMENT OF CLAIM
Version: 4 -- REDUNDANT WELL
Version Status: ACTIVE

THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER AMOUNT.

Owners: MANHATTAN, TOWN OF
PO BOX 96
MANHATTAN, MT 59741-0096

Priority Date: MAY 24, 1912
Enforceable Priority Date: MAY 24, 1912

Type of Historical Right: USE

Purpose (use): MUNICIPAL

Maximum Flow Rate: 336.00 GPM

Maximum Volume: 217.00 AC-FT

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | NWNENW | 36 | 1N | 3E | GALLATIN |

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL

| | | | | | | |
|---|--|--------|----|----|----|----------|
| 2 | | SWNESE | 10 | 1N | 3E | GALLATIN |
|---|--|--------|----|----|----|----------|

Period of Diversion:
Diversion Means: WELL
Subdivision: FARMSTEAD SUB TRACT/LOT: PARK
Well Depth: 295.00 FEET
Static Water Level: 16.88 FEET

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|---|--|--------|----|----|----|----------|
| 3 | | SWNESE | 10 | 1N | 3E | GALLATIN |
|---|--|--------|----|----|----|----------|

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL
Subdivision: FARMSTEAD SUB TRACT/LOT: PARK
Well Depth: 165.00 FEET
Static Water Level: 16.50 FEET

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | N2 | 10 | 1N | 3E | GALLATIN |

Remarks: