

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41H 126840-00 STATEMENT OF CLAIM
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: GRAVER E JOHNSON
1010 E BABCOCK
BOZEMAN, MT 59715-3833

Priority Date: MARCH 15, 1885
Enforceable Priority Date: MARCH 15, 1885

Type of Historical Right: FILED

Purpose (use): STOCK

Maximum Flow Rate:

Maximum Volume: THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.

Source Name: UNNAMED TRIBUTARY OF ROCKY CREEK
Source Type: SURFACE WATER
SPRING HYDROLOGICALLY RELATED TO SOURCE.

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NW	25	2S	6E	GALLATIN

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: LIVESTOCK DIRECT FROM SOURCE

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNWNE	25	2S	6E	GALLATIN
2			NENWNE	25	2S	6E	GALLATIN

Geocodes/Valid: -- NO VALID GEOCODES --

Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 04/16/87.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 06/02/93.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 13750 RECEIVED 04/13/2004.

THE WATER COURT HAS BEEN PRESENTED WITH EVIDENCE INDICATING THE POINT OF DIVERSION, MEANS OF DIVERSION AND PLACE OF USE MAY BE INCORRECT. THE POINTS OF DIVERSION MAY BE AS FOLLOWS: NWNWNE SEC 25 TWP 02S RGE 06E AND SWSWSE SEC 24 TWP 02S RGE 06E GALLATIN COUNTY BY MEANS OF A DITCH/DIRECT. THE PLACE OF USE FOR STOCK MAY BE AS FOLLOWS: NWNWNE SEC 25 TWP 02S RGE 06E AND SWSWSE SEC 24 TWP 02S RGE 06E GALLATIN COUNTY.