

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 40A 198202-00 STATEMENT OF CLAIM  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** TWO DOT LAND & LIVESTOCK CO  
% BOB JONES  
PO BOX 673  
HARLOWTON, MT 59036

**Priority Date:** JUNE 1, 1918

**Enforceable Priority Date:** JUNE 1, 1918

**Type of Historical Right:** FILED

**Purpose (use):** IRRIGATION

**Irrigation Type:** SPRINKLER/FLOOD

**Maximum Flow Rate:** 5.00 CFS

**Maximum Volume:**

**Climatic Area:** 3 - MODERATE

**Maximum Acres:** 381.50

**Source Name:** SPRING, UNNAMED TRIBUTARY OF UNNAMED TRIBUTARY OF AMERICAN FORK

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		E2SESE	9	6N	15E	WHEATLAND

**Period of Diversion:** FEBRUARY 1 TO NOVEMBER 4

**Diversion Means:** PUMP/HEADGATE W/DITCH OR PIPELINE

**Period of Use:** FEBRUARY 1 to NOVEMBER 4

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	68.00		W2NW	10	6N	15E	WHEATLAND
2	9.00		NENW	10	6N	15E	WHEATLAND
3	17.00		NENW	9	6N	15E	WHEATLAND
4	80.00		N2NE	9	6N	15E	WHEATLAND
5	37.00		SENE	9	6N	15E	WHEATLAND
6	3.50		SWNE	9	6N	15E	WHEATLAND
7	37.00		NESE	9	6N	15E	WHEATLAND
8	3.00		NWSE	9	6N	15E	WHEATLAND
9	7.00		SESE	9	6N	15E	WHEATLAND
10	11.50		SWSE	9	6N	15E	WHEATLAND
11	31.00		W2SE	4	6N	15E	WHEATLAND
12	51.00		E2SW	4	6N	15E	WHEATLAND
13	1.00	14		4	6N	15E	WHEATLAND
14	2.50	15		4	6N	15E	WHEATLAND
15	12.50	18		4	6N	15E	WHEATLAND
16	10.50	19		4	6N	15E	WHEATLAND
<b>Total:</b>	<b>381.50</b>						

**Geocodes/Valid:** -- NO VALID GEOCODES --

**Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

USDA AERIAL PHOTOGRAPH NO(S). ASCS AERIAL PHOTO NO. 30107-178-132 DATED 08/23/79 APPEARS TO INDICATE 318.50 ACRES IRRIGATED. A DESCRIPTION OF THESE ACRES IS IN THE CLAIM FILE.