

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76GJ 30045368 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** MARSHALL CREEK RANCH INC  
18 COLLINS X-ING  
PHILIPSBURG, MT 59858

**Priority Date:** MARCH 2, 2009 at 01:10 P.M.

**Enforceable Priority Date:** MARCH 2, 2009 at 01:10 P.M.

**Purpose (use):** STOCK

**Maximum Flow Rate:** 3.00 GPM

**Maximum Volume:** 0.43 AC-FT

**Source Name:** GROUNDWATER SPRING

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNWSW	12	7N	15W	GRANITE

**Period of Diversion:** JUNE 1 TO AUGUST 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** STOCK

**Volume:** 0.43 AC-FT

**Period of Use:** JUNE 1 to AUGUST 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNWSW	12	7N	15W	GRANITE

**Geocodes/Valid:** 46-1572-12-3-01-01-0000 - Y